

July 22, 2015

Debra A. Howland Executive Director & Secretary Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, N. H. 03301-2429

Dear Ms. Howland:

On behalf of Abenaki Water Co. ("Abenaki" or "Company") enclosed is the original and six copies of the Company's rate filing in DW 15-199. Additionally, one copy has been sent to the Consumer Advocate.

The rate filing includes the following:

- (1) Summary
- (2) Report of proposed rate changes
- (3) Proposed tariff pages
- (4) Direct testimony of Donald J. E. Vaughan
- (5) Direct testimony of Deborah O. Carson
- (6) Direct testimony of Alex L. Crawshaw
- (6) Rate Case Exhibits for permanent rates on consolidated and individual system basis
- (7) Proposed statement to be transmitted to each customer
- (8) Responses to NHPUC 1604.01(b) requirements
- (9) Attestation of Deborah O. Carson

The Company believes that it has met the rate filing requirements. It is our understanding that the Commissioners will schedule a prehearing conference to consider motions for intervention and a procedural schedule. The Company also anticipates being able to discuss and resolve any issues that may arise during the proceedings. In addition, within 7-10 days, the Company intends to make a temporary rate filing for consideration and approval of the Commission while the permanent rate proceeding takes place. If the Commissioners and/or its Staff have any questions, please contact me at 860-747-1665.

Sincerely, Debord O. Causa

Deborah O. Carson

cc: Donald J. E. Vaughan Stephen P. St. Cyr Justin C. Richardson

# Abenaki Water Company

DW 15-199

Testimony, Exhibits and

Other Rate Case Filing Requirements

## Abenaki Water Company

### Index

- 1. Report of Proposed Rate Changes (see Exhibits to Testimony of Deborah O. Carson)
- 2. Proposed Tariff Pages
- 3. Direct Testimony of Donald J.E. Vaughan
- 4. Direct Testimony of Deborah O. Carson
- 5. Direct Testimony of Alex L. Crawshaw
- 6. Rate Case Exhibits for Permanent Rates on Consolidated and Individual System Basis (see Exhibits to Testimony of Deborah O. Carson)
- 7. Proposed Statement to Customers
- 8. Responses to NHPUC 1604.01 Requirements
- 9. Attestation of Deborah O. Carson

NHPUC NO. 1 – Water 2<sup>nd</sup> Revised Page 16

ABENAKI WATER CO., INC. Superseding Belmont Original Pages 16 – 19 and Bow Page 13

Belmont & Bow, N. H.

# GENERAL SERVICE - METERED For CONSOLIDATED TARIFF SYSTEM

#### **DIVISIONS:**

Belmont and Bow Water Systems

#### **AVAILABILITY:**

This schedule is applicable to all water service to all residential (single and multi-family) and all commercial (Class A & B) in the franchise area.

#### **CHARACTER OF SERVICE:**

Water is obtained from wells and will be transmitted by pumps to the individual service pipe at a pressure of 20 to 150 pounds per square inch.

#### RATES:

The rate of metered service shall include a customer charge per month per class as follows:

Customer Class	Base Charge	Consumption Charge (per 100 cf)
Single Family	\$30	\$8.7275
Multi-Family	\$1,280	\$8.7275
Commercial A	\$538	\$19.6385
Commercial B	\$180	\$8.4694

#### **MINIMUM CHARGE:**

The minimum charge will be the customer charge.

#### TERMS OF PAYMENT

Bills under these rates are net, will be rendered monthly and are due and payable twenty-five days after mailing. Interest charged at a rate of 1.5% per month (18% annually) after 30 days.

Issued in compliance with NHPUC Order No. ... in Docket DW 15-199 dated ...

ISSUED: July xx, 2015 ISSUED BY: Deborah O. Carson

<u>EFFECTIVE:</u> <u>TITLE:</u> Treasurer

NHPUC NO. 1 – Sewer 2<sup>nd</sup> Revised page 7

ABENAKI WATER CO., INC. Superseding 1st Revised Page 7

Belmont, N. H.

#### **CHARACTER OF SERVICE:**

Receiving, transporting and disposal of sewage from the Customers' premises, subject to terms and conditions of this Tariff rendered in the monthly bill and are due and payable twenty five days after mailing.

#### RATES:

The rate of metered service shall include a customer charge per month per class as follows:

Customer Class	Base Charge	Consumption Charge (per 100 cf)
Single Family	\$30	\$5.1779
Multi-Family	\$1,171	\$5.1779
Commercial A	\$402	\$11.593
Commercial B	\$134	\$3.8671

#### MINIMUM CHARGE:

The minimum charge will be the customer charge.

#### TERMS OF PAYMENT

Bills under these rates are net, will be rendered monthly and are due and payable twenty-five days after mailing. Interest charged at a rate of 1.5% per month (18% annually) after 30 days.

Issued in compliance with NHPUC Order No. ... in Docket DW 15-199 dated ...

ISSUED: July xx, 2015 ISSUED BY: Deborah O. Carson

EFFECTIVE: Treasurer